धन्य dhán-ya, a. wealthy; procuring wealth; auspicious, salutary; happy, fortunate; -°, abounding in; m. N.  
धन्यक dhanya-ka, m. N.; **-tara**, cpv. luckier (than, in.); **-tâ**, f. fortunate condition.

धन्यंमन्य dhanya*m-*manya, a. deeming oneself happy.  
धन्योदय dhanya‿udaya, m. N.

धन्व् DHANV, I. P. **dhánva**, run.  
धन्व dhanva, n. bow (*only* -°); m. N.  
धन्वदुर्ग dhanva-durga = dhanur-durga.

धन्वन् 1. dhán-van, n. bow (*in C. almost exclusively -° a.*).  
धन्वन् 2. dhán-van, n.; m. (*in C. only*) dry land; desert.  
धन्वन dhanvana, m. *a tree*; n. *its fruit*.

धन्वन्तरि dhanvan-tari, m. [moving in an arc] N. *of a being worshipped as a god; ep. of* the sun; *N. of the physician of the gods, produced at the churning of the ocean*: **-ya*gñ*a**, m. sacrifice to Dhanvantari.  
धन्वायन dhanvâyana, m. archer.  
धन्विन् dhanv-in, a. armed with a bow; m. archer.

धम् DHAM, v. ध्मा DHMÂ.  
धम dham-a, a. blowing, melting (-°); **-ana**, a. blowing away, dispersing; m. reed; n. smelting; **-áni**, f. whistling; tube, pipe, vessel (*in the body*), vein (*also* **î**).

धम्मट dhamma*t*a, m. N.

धम्मिका dhammikâ, f. N.

धम्मिल्ल dhammilla, m. braided hair tied round the heads *of women* (-° a., f. **â** *or* **-kâ**).  
धय dhay-a, a. sucking, sipping (-°, g.).  
धर dhar-a, a. (gnly. -°) bearing, holding; wearing; keeping, preserving; maintaining, supporting; observing, remembering, knowing; possessing; **â**, f. earth.  
धरण dhár-a*n*a, a. (**î**) bearing, preserving; n. holding, supporting; procuring (-°); support; m. n. *a certain weight* (= 10 pâlas).  
धरणि dhar-a*n*i, f. earth: \***-tala-taitila**, m. god on earth, Brâhman; **-dhara**, a. supporting *or* preserving the earth, ep. *of* Vish*n*u or K*ri*sh*n*a; m. mountain; **-pati**, **-bhu*g***, **-bh*ri*t**, m. prince, king.  
धरणी dhar-a*n-*î, f. [supporter], earth: **-dhara**, a. supporting *or* preserving the earth; ep. *of* K*ri*sh*n*a *or* Vish*n*u; m. mountain; king; N.; **-dhra**, m. mountain; **-bh*ri*t**, a. supporting the earth; m. mountain; **-ma*nd*ala**, n. circle of the earth, *orbis terrarum*; **-ruha**, m. (growing in the earth), tree; **-varâha**, m. N. *of a king*.  
धराधर dharâ-dhara, a. a preserving *or* supporting the earth; ep. *of* Vish*n*u or K*ri*sh*n*a; m. mountain: **-‿indra**, m. lord of mountains, the Himâlaya; **-dhava**, m. king; **-‿adhipa**, m. lord of earth, king; **-pati**, m. lord of earth, ep. *of* Vish*n*u; prince, king; **-bhu*g***, m. (enjoyer of earth), king; **-bh*ri*t**, m. (supporter of earth), mountain.  
धरामर dharâ‿amara, m. god on earth, Brâhman; **-*s*aya**, a. sleeping on the ground.

धरित्री dhar-i-trî, f. supporter; earth.  
धरिमन् dhar-i-man, m. balance: (**-ima**)**-meya**, fp. measurable by weight.  
धरुण dhar-ú*n*a, a. (**î**) bearing, supporting; spacious; m. bearer, supporter; n. support, foundation; firm ground; n., **î**, f. receptacle.  
धर्णसि dhar*n*así, a. strong, vigorous.  
धर्तृ dhar-t*ri*, m., **-trî́**, f. supporter; preserver.

धर्त्र dhar-trá, n. support.  
धर्म dhár-ma, m. established order, usage, institution, custom, prescription; rule; duty; virtue, moral merit, good works; right; justice; law (concerning, g. *or* -°); *often personified*, esp. *as* Yama, *judge of the dead*, *and* *as a* Pra*g*âpati; nature, character, essential quality, characteristic attribute, property: in. **dhárme*n*a**, in accordance with law, custom, *or* duty, as is *or* was right; -°, after the manner of, in accordance with; **dharme** **sthita**, observing the law, true to one's duty.  
धर्मकर्मन् dharma-karman, n. virtuous action, good work; **-kârya**, n. religious duty; **-k*ri*tya**, n. performance of duty, religious rite; **-ko*s*a**, m. treasury of the law; **-kriyâ**, f. performance of meritorious acts; religious ceremonies; **-kshetra**, n. Field of Law (= Kurukshetra); **-gupta**, pp. N. (law-protected); **-gopa**, m. N. *of a prince*; **-ghna**, a. violating the law, illegal; **-*k*akra**, n. wheel of the law (*as a symbol of far-reaching justice*); **-*k*ara*n*a**, m., **-*k*aryâ**, f. fulfilment of duties; **-*k*ârin**, a. fulfilling one's duty, virtuous: (***n***)**î**, f. wife *who is a* companion in duty; **-*g*a**, a. begotten for *the sake* *of* duty; **-*g*îvana**, a. living by the performance of good works; **-*gñ*a**, a. knowing the law, - one's duty *or* what is right: **-tâ**, f. abst. N2.; **-*gñ*âna**, n. knowledge of the law, - of what is right.  
धर्मतः dharma-ta*h*, ad. by right; according to the (sacred) law *or* rule; as regards *or* for the sake of spiritual merit; through virtue; from a pious motive; *also* = ab. (-°); **-datta**, m. N.; -**dâna**, n. gift from a sense of duty, disinterested gift; **-dâra**, m. lawful wife; **-d*ri*sh*t*i**, a. having an eye for (= a sense of) justice; **-deva**, m. god of justice; **-de*s*aka**, m. instructor in the law; **-de*s*anâ**, f. instruction in the law; **-druh**, a. violating the law; **-dhurya**, a. foremost in (= paragon of) virtue; **-dhva*g*a**, m. N.; **-dhva*g*in**, a. flaunting the flag of virtue, hypocritical.

धर्मन् 1. dhar-mán, m. bearer, supporter.  
धर्मन् 2. dhár-man, n. (C. *only* -°) support; settled order, law, usage, manner; law of *a thing's* being, characteristic, property; right conduct; duty towards (lc.): in. in order, duly.

धर्मनाथ dharma-nâtha, m. lawful protector; **-nitya**, a. persistent in duty; **-pati**, m. lord of order; **-patnî**, f. lawful wife; **-patha**, m. path of duty *or* virtue; **-para**, **-parâya*n*a**, a. devoted to duty, righteous; **-pâ*th*aka**, m. teacher of law, jurist; **-pî*d*â**, f. violation of duty; **-pûta**, pp. of unsullied virtue; **-pratibhû**, a. for which justice is surety; **-pravakt*ri***, m. teacher of law, jurist; **-prav*ri*tti**, f. practice of virtue, virtuous conduct; **-buddhi**, a. righteous-minded; N.; **-bhaginî**, f. woman admitted to the rightsof asister; sister in faith (Pr.); **-bhâgin**, a. possessed of virtue, virtuous; **-bhikshu-ka**, m. beggar for virtuous reasons; **-bh*ri*t**, a. maintaining the law, just (*king*); **-bhrât*ri***, m. brother in the sacred law, co-religionist; **-máya**, a. consisting of virtue; **-mâtra**, n. the manner only; a. relating to attributes only; only attributive; **-mârga**, m. path of virtue; **-mûla**, n. source of the sacred law *or* of justice; **-yukta**, pp. endowed with virtue, virtuous, just; harmonizing with the law; **-yuddha**, n. fair contest; **-rakshitâ**, f. N.; **-rata**, pp. delighting in virtue; **-rati**, a. id.; **-râ*g***, m. king of justice, ep. *of* Yama; **-râ*g*a**, m. just king, ep. *of* Yama; **-râ*g*an**, m. ep. *of* Yudhish*th*ira; **-ru*k*i**, a. delighting in virtue; N. *of a Dânava*; **-lopa**, m. neglect of duty; absence of an attribute (rh.); **-vat**, a. virtuous, just: **-î**, f. N.; **-vardhana**, a. increasing virtue (S*iva*); m. N.; **-vâda**, m. discourse on virtue *or* duty; **-vâdin**, a. discoursing on duty; **-vi*g*aya**, m. triumph of virtue *or* justice; **-vid**, a. knowing the sacred law *or* one's duty; versed in customary law; **-viplava**, m. violation of the law; -**vive*k*ana**, n. discussion of the law *or* of duty; **-v*ri*ddha**, pp. rich in virtue; **-vyatikrama**, m. transgression of the law; **-vyavasthâ**, f. judicial decision; **-vyâdha**, m. N. *of a* virtuous hunter.

धर्मशासन dharma-*s*âsana, n. manual of law; **-*s*âstra**, n. authoritative compendium of law; law-book; **-*s*âstrin**, m. adherent of the law-books: pl. *a certain school*; **-*s*îla**, a. just, virtuous; m. N.; **-sa*m*yukta**, pp. legal; **-sa*ms*rita**, pp. just, virtuous; **-sa*m*kathâ**, f. pl. discourses on virtue; **-sa*mgñ*â**, f. sense of duty; **-samaya**, m. obligation entered into; **-sâdhana**, n. fulfilment of duty; necessary means for the fulfilment of duty; **-sûtra**, n. sûtra treatise on customary law; **-sena**, m. N. *of a merchant*; **-sevana**, n. fulfilment of duty; **-skandha**, m. chapter on law; **-stha**, m. judge; **-sthû*n*â-râ*g*a**, m. main pillar of the law; **-svâmin**, m. N. *of a temple erected by king Dharma*; **-hant*ri***, m. (**-trî**, f.) violator of the law; **-hâni**, f. neglect of duty; **-hîna**, pp. excluded from *the pale of* the law.  
धर्माख्यान dharma‿âkhyâna, n. setting forth of duty; **-‿â*k*ârya**, m. teacher of the law; **-‿atikrama**, m. transgression of the law; **-‿âtma-tâ**, f. justice, virtue; **-‿âtman**, a. having a virtuous nature, conscious of duty, just; **-‿âde*s*aka**, m. instructor in the law (v. l. *for* dharma-de*s*aka); **-‿adharma-*gñ*a**, a. knowing right and wrong; **-‿adharma-parîksha*n*a**, n. enquiry as to right and wrong; *kind of* ordeal; **-‿adhikara*n*a**, n. law court: **-‿adhish*th*ita-purusha**, m. law court official, **-sthâna**, n. court of justice; **-‿adhikâra**, m. administration of justice; **-‿adhikâra*n*ika**, m. judge; **-‿adhikârin**, m. id.; **-‿adhik*ri*ta**, (pp.) m. id.; **-‿adhish*th*âna**, n. court of justice; **-‿adhyaksha**, m. chief justice; **-‿adhvan**, m. path of virtue; **-‿anukâṅkshin**, a. striving after justice; intent on righteousness; **-‿anush*th*âna**, n. fulfilment of the law; **-‿abhisheka-kriyâ**, f. prescribed ablution.  
धर्मारण्य dharma‿ara*n*ya, n. forest *for the performance* of religious duties; hermit-wood; N. *of a forest in Madhyade*s*a*; N. *of a city*; **-‿artha-yukta**, pp. according with the good and the useful; **-‿â*s*rita**, pp. just, virtuous; **-‿âsana**, n. judgment-seat; **-‿asti-kâya**, m. category of virtue (*with the Jains*); **-‿âh*ri*ta**, pp. legitimately acquired.  
धर्मित्व dharmi-tva, n. justice, virtue, devotion to duty; -°, obligation *or* duty of; possession of the characteristics of.  
धर्मिन् dharm-in, a. observing the law, knowing one's duty, virtuous; having attributes; -°, observing the law of *or* having the rights of, having the nature, peculiarities, *or* characteristics of.